

HARTSOCK VILLAGE CONDOMINIUMS PHASE 1

105-273 733
1/3

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

ACADEMY BOULEVARD
60.00' R-0-N (EAST OF SECTION LINE)
PLAT BOOK Z-2, PAGE 10

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION IN THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO AS RECORDED IN PLAT BOOK Z-2 AT PAGE 10 OF THE RECORDS OF SAID COUNTY, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26865" AT THE NORTHEAST CORNER OF SAID LOT 1, FROM WHICH A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26865" AT THE NORTHWEST CORNER OF SAID LOT 1 BEARS N71°11'12"W, A DISTANCE OF 317.43 FEET AND IS THE BEARS OF BEARINGS USED HEREIN, THENCE S00°08'35"E, A DISTANCE OF 103.53 FEET, THENCE S89°57'03"W, A DISTANCE OF 163.29 FEET, THENCE N00°08'35"E, A DISTANCE OF 92.20 FEET, THENCE N71°11'12"W, A DISTANCE OF 82.84 FEET, THENCE ALONG THE ARC OF A 55.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 88.39 FEET (THE LONG CHORD OF WHICH BEARS N07°11'12"W, A LONG CHORD DISTANCE 77.78 FEET), THENCE N18°48'48"E, A DISTANCE 8.50 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE S71°11'12"E ALONG SAID NORTH LINE AND THE SOUTHERLY RIGHT-OF-WAY LINE OF HARTSOCK LANE, A DISTANCE OF 288.88 FEET TO THE POINT OF BEGINNING AND CONTAINING 27,603 SQUARE FEET (0.63 ACRES) OF LAND, MORE OR LESS.

OWNER'S STATEMENT:

THAT HARTSOCK VILLAGE CONDO'S, INC. BEING THE OWNER OF THE HEREIN DESCRIBED REAL PROPERTY, HEREBY STATE THAT THIS MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION FOR HARTSOCK VILLAGE CONDOMINIUMS PHASE I AS RECORDED ON SEP 21 2005 IN BOOK 55 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

BY: Lincoln E. Eshart, Pres
LINCOLN ESHART, PRESIDENT, HARTSOCK VILLAGE CONDO'S, INC.

BY: Paul Gilbert, Sec
PAUL GILBERT, SECRETARY, HARTSOCK VILLAGE CONDO'S, INC.

STATE OF COLORADO)
COUNTY OF EL PASO) 55

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME this 21st day of SEPT. 2005 BY: LINCOLN ESHART, PRESIDENT, AND PAUL GILBERT, SECRETARY, OF HARTSOCK VILLAGE CONDO'S, INC.

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 5-17-09
ADDRESS: KAREN J WILLIAMS
NOTARY PUBLIC, STATE OF COLORADO
My Commission Expires 05/17/2009

SURVEYOR'S CERTIFICATION:

I, KEVIN F. LLOYD, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE ACCOMPANYING LAND SURVEY PLAT WAS SURVEYED AND DRAWN UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND THEREOF, AND THAT THE CONDOMINIUM MAP FOR HARTSOCK VILLAGE CONDOMINIUMS PHASE I CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. 38-33.3-209 AND 38-31-106 AND THE ABOVE DESCRIBED CONDOMINIUM DECLARATION AND THAT IT SUBSTANTIALLY REFLECTS THE LOCATION AND THE HORIZONTAL AND THE VERTICAL MEASUREMENTS OF THE UNITS, THE LOCATION OF THE GENERAL COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS, THE UNIT DIMENSIONS AND LOCATION, THE ELEVATION OF THE CONSTRUCTION OF THE UNFINISHED FLOORS AND CEILINGS AS ESTABLISHED FROM A DATUM PLANE AND THAT SUCH MAPS WERE PREPARED AFTER THE SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS SHOWN HEREON.

KEVIN F. LLOYD, P.L.S. NO. 26565
FOR AND ON BEHALF OF RAMPAUT SURVEYS, INC.
P.O. BOX 5101
WOODLAND PARK, COLORADO 80866

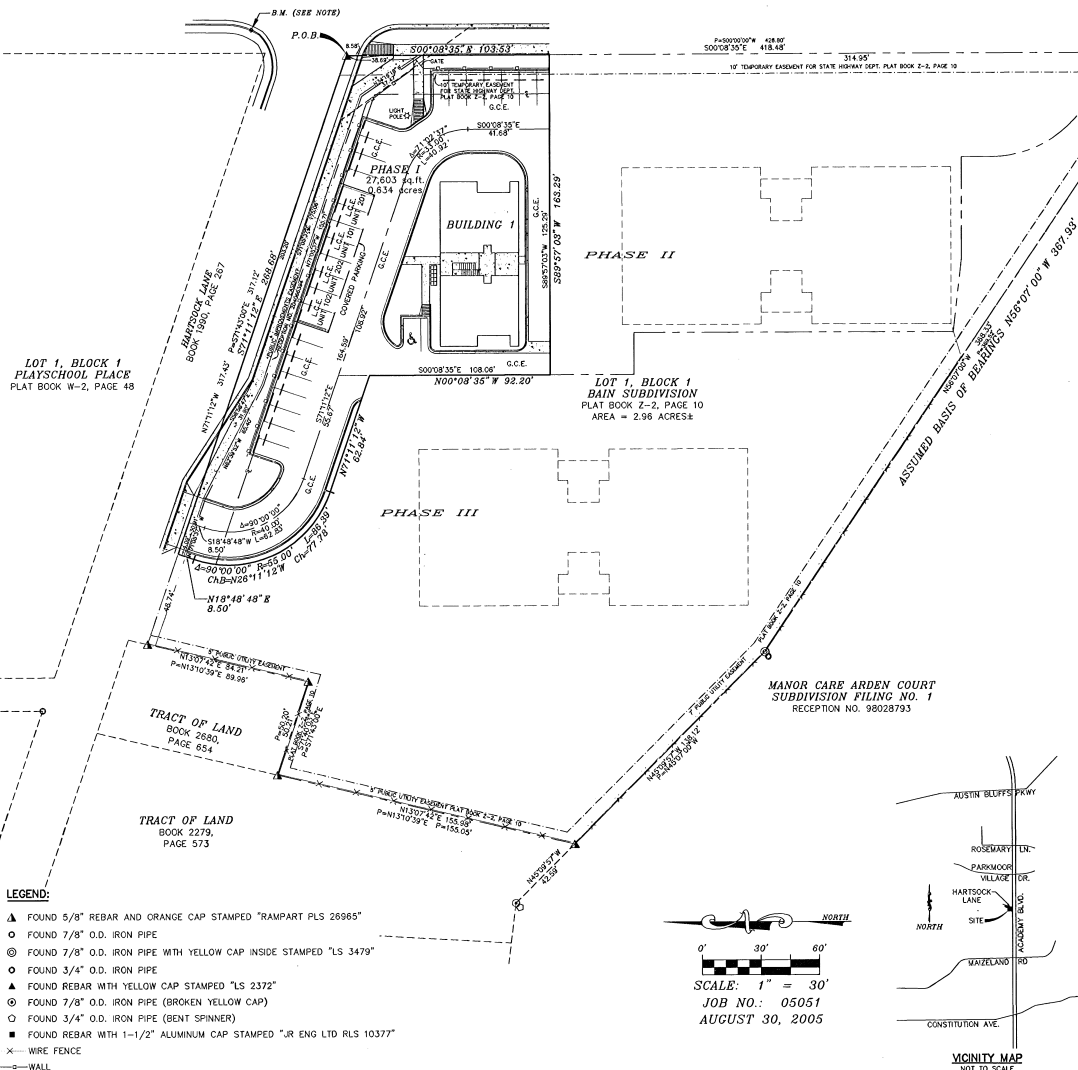
NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CONDOMINIUM NOTES:

- 1) G.C.E. INDICATES GENERAL COMMON ELEMENT AS DEFINED BY THE DECLARATION. ANY PORTIONS WHICH ARE NOT L.C.E. OR UNITS ARE CONSIDERED G.C.E.
- 2) L.C.E. INDICATES LIMITED COMMON ELEMENT AS DEFINED BY THE DECLARATION.
- 3) INTERIOR NON-CONCRETE WALLS AND STAIRS ARE NOT DEPICTED ON ALL DRAWINGS. FOR INFORMATION RELATING TO INTERIOR UNIT DIMENSIONS REFER TO PAGE 2 OF 3. ALL UNIT DIMENSIONS WERE MEASURED TO THE BUILDING FOUNDATIONS AND ADJUSTED FOR INTERIOR FINISH, THEREFOR UNIT DIMENSIONS ARE NOT EXACT AND ARE ASSUMED TO BE WITHIN 0.1', MORE OR LESS.
- 4) BUILDING LOCATIONS ARE TO EXTERIOR EDGE OF FOUNDATION WALLS THEN PERPENDICULAR (OR RADIAL) TO THE PHASE BOUNDARY LINE.
- 5) THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE UNIFIED CONTROL STATEMENT AS SET FORTH ON THE RECORDED PLAT.

LEGEND:

- ▲ FOUND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26865"
- FOUND 7/8" O.D. IRON PIPE
- ⊙ FOUND 7/8" O.D. IRON PIPE WITH YELLOW CAP INSIDE STAMPED "LS 3479"
- FOUND 3/4" O.D. IRON PIPE
- ▲ FOUND REBAR WITH YELLOW CAP STAMPED "LS 2372"
- ⊙ FOUND 7/8" O.D. IRON PIPE (BROKEN YELLOW CAP)
- FOUND 3/4" O.D. IRON PIPE (BENT SPINNER)
- FOUND REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "JR ENG LID RLS 10377"
- X — WIRE FENCE
- — — WALL



NOTES:

- 1) ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N50°07'00"W, A DISTANCE OF 367.93' ON THE SOUTHWESTERLY LINE OF LOT 1, BLOCK 1, BAIN SUBDIVISION AS RECORDED AT PLAT BOOK Z-2 AT PAGE 10 BETWEEN A FOUND REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "JR ENG LID RLS 14599" AT THE SOUTHEASTERN END AND A FOUND 7/8" O.D. IRON PIPE WITH YELLOW CAP INSIDE STAMPED "LS 3479" AT THE NORTHWESTERN END.
- 2) THE BENCHMARK FOR THE FINISH FLOOR ELEVATIONS SHOWN HEREIN IS A "TINS" ZAP-IT NAIL AND WASHER IN CURB RETURN AS SHOWN ON THE DRAWING. ELEVATION = 6379.94'.
- 3) APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY.
- 4) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPAUT SURVEYS FOR OWNERSHIP, EASEMENTS OR OTHER MATTERS OF RECORD. FOR ALL EASEMENTS OF RECORD SHOWN HEREON, RAMPAUT SURVEYS RELIED SOLELY ON COMMITMENTS FOR TITLE INSURANCE ISSUED BY LAWYERS TITLE INSURANCE CORPORATION, COMMITMENT NO. LTP0000733, COMMITMENT NO. LTP0000740, COMMITMENT NO. LTP0000740, AND COMMITMENT NO. LTP0000743, (EFFECTIVE DATE OF MAY 16, 2005 AT 7:30 A.M.) AS PROVIDED TO RAMPAUT SURVEYS BY THE CLIENT. NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH THE NUMBERS USED ON SCHEDULE B-8 EXCEPT IN THE ABOVE REFERENCED COMMITMENTS.
- 1-4. RAMPAUT SURVEYS DID NOT ADDRESS THESE ITEMS.
5. THE PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, LEASES FOR ASSESSMENTS, AND LIMITATIONS ON TITLE, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR HARTSOCK VILLAGE CONDOMINIUMS, RECORDED SEP 21 2005 AT RECEPTION NO. 2054942610, AND ANY AMENDMENTS OR RELATED INSTRUMENTS THEREIN.
6. THE PROPERTY IS SUBJECT TO A RESERVATION IN DEED RECORDED IN BOOK 569 AT PAGE 34 AND IN BOOK 581 AT PAGE 431 OF ALL COAL UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE ENTRY AND CONVEYANCE OF ALL OIL RIGHTS BY TREASURER'S DEED RECORDED IN BOOK 1993 AT PAGE 98.
7. THE PROPERTY IS SUBJECT TO EASEMENTS AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION OVER THE WESTERLY 5 FEET THEREOF AND THE SOUTHERLY 7 FEET THEREOF FOR UTILITY PURPOSES.
8. THE PROPERTY IS SUBJECT TO A TEMPORARY EASEMENT FOR THE STATE HIGHWAY DEPARTMENT AFFECTING THE EASTERLY 20 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
9. THE PROPERTY IS SUBJECT TO EASEMENTS GRANTED TO THE CITY OF COLORADO SPRINGS BY INSTRUMENT RECORDED APRIL 26, 2004 AT RECEPTION NO. 204666384.
10. THE PROPERTY IS SUBJECT TO THE EFFECT OF NOTICE OF PRIVATE WATER SYSTEM RECORDED JUNE 7, 2004 AT RECEPTION NO. 204094355.
11. ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 0804010102 (EFFECTIVE DATE MARCH 17, 1993), THE SUBJECT PROPERTY IS IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE BOUNDARIES OF THE 500 YEAR FLOOD PLAIN.
12. THE SITE IMPROVEMENTS SHOWN HEREON ARE THOSE VISIBLE AS OF APRIL 27, 2005. OTHER IMPROVEMENTS AND/OR UTILITIES WERE IN THE PROCESS OF BEING INSTALLED AND ARE SHOWN FROM THE APPROVED DEVELOPMENT PLAN.

RECORDING:

STATE OF COLORADO) 55
COUNTY OF EL PASO)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 4:08 O'CLOCK P.M. THIS 22nd DAY OF September, 2005, A.D., AND IS DULY RECORDED AT RECEPTION NUMBER 2054942610 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

ROBERT C. BALK, CLERK AND RECORDER

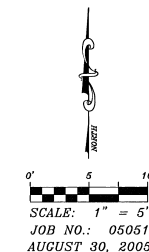
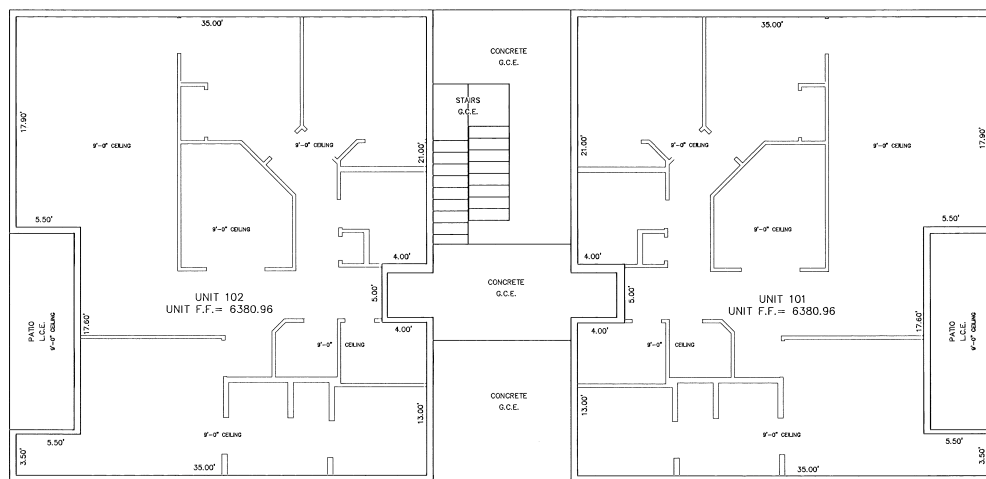
FEES: 30.00
SE: 1.00

HARTSOCK VILLAGE CONDOMINIUMS PHASE 1 COLORADO SPRINGS, EL PASO COUNTY, CO	
RAMPAUT SURVEYS	
P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920	
DRAWING: 05051P1.DWG	PAGE 1 OF 3

HARTSOCK VILLAGE CONDOMINIUMS PHASE 1

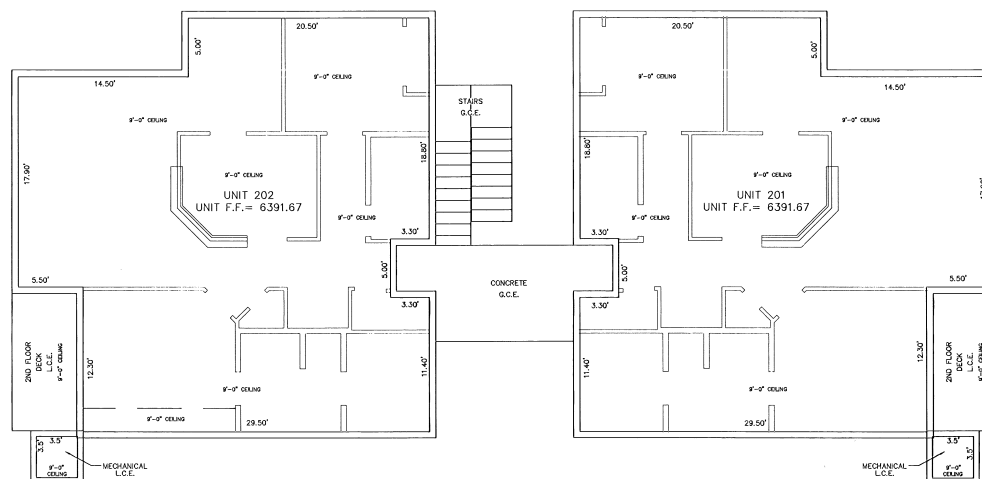
105-273 733
2/3

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO



UNIT NO.	SQUARE FOOTAGE
UNIT 101	1422.5 S.F.
UNIT 102	1422.5 S.F.
UNIT 201	1238.9 S.F.
UNIT 202	1238.9 S.F.

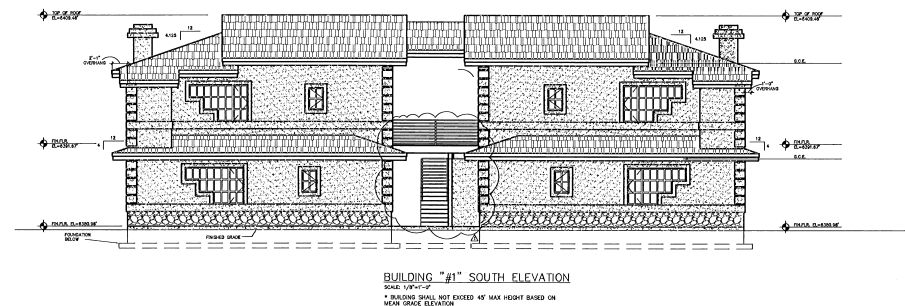
BUILDING 1
SECOND FLOOR
SCALE: 1" = 5'



HARTSOCK VILLAGE CONDOMINIUMS PHASE 1

733
105-273 3/3

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO



NOV 29, 2004

HARTSOCK VILLAGE CONDOMINIUMS PHASE 1
COLORADO SPRINGS, EL PASO COUNTY, CO

RAMPART
SURVEYS

P.O. Box 3101
Woodland Park, CO. 80866
(719) 687-0920

DRAWING: SHT3.DWG

PAGE 3 OF 3

AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

908

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PORTION OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I, ACCORDING TO THE MAP THEREOF RECORDED UNDER RECEPTION NO. 20044960 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDED IN THE SOUTHWEST ONE-QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAFT PLS 26865" AT THE NORTHEAST CORNER OF SAID HARTSOCK VILLAGE CONDOMINIUMS PHASE I, FROM WHICH A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAFT PLS 26866" AT THE NORTHWEST CORNER OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I, ACCORDING TO THE MAP THEREOF RECORDED UNDER RECEPTION NO. 200600789 OF SAID COUNTY RECORDS, BEARS N71°11'12"W, A DISTANCE OF 317.43 FEET AND IS THE BASIS OF BEARINGS USED HEREIN; THENCE S85°02'39"E, A DISTANCE OF 84.74 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE S18°53'20"W, A DISTANCE OF 18.12 FEET; THENCE N71°06'47"E, A DISTANCE OF 84.80 FEET; THENCE N19°04'52"E, A DISTANCE OF 18.12 FEET; THENCE S71°02'40"E, A DISTANCE OF 84.74 FEET TO THE POINT OF BEGINNING AND CONTAINING 1,621 SQUARE FEET (0.04 ACRES) OF LAND, MORE OR LESS.

DECLARANT'S STATEMENT:

THAT HARTSOCK VILLAGE CONDO'S, INC., A COLORADO CORPORATION, BEING THE DECLARANT OF THE HEREIN DESCRIBED REAL PROPERTY, HEREBY STATE THAT THIS AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION FOR HARTSOCK VILLAGE CONDOMINIUMS AS RECORDED ON SEPTEMBER 22, 2005, UNDER RECEPTION NO. 20044960 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

BY: Dwight D. Cooper Pres.
Dwight D. Cooper, President, HARTSOCK VILLAGE CONDO'S, INC.

STATE OF COLORADO } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF OCTOBER, 2008 A.D., BY DWIGHT D. COOPER, PRESIDENT, OF HARTSOCK VILLAGE CONDO'S, INC.

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 02/11/2010

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry

SURVEYOR'S CERTIFICATION:

I, KEVIN F. LLOYD, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE ACCOMPANYING LAND SURVEY HAS BEEN SURVEYED AND DRAWN UNDER MY DIRECT RESPONSIBILITY AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND THEREOF, AND THAT THIS AMENDMENT TO THE CONDOMINIUM MAP FOR HARTSOCK VILLAGE CONDOMINIUMS PHASE I, CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. §§ 38-33-208 AND 38-31-108 AND THE ABOVE DESCRIBED CONDOMINIUM DECLARATION AND THAT IT SUBSTANTIALLY DEPICTS THE LOCATION AND THE HORIZONTAL AND THE VERTICAL MEASUREMENTS OF THE UNITS, THE LOCATION OF THE GENERAL COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS, BUILDING DESIGNATIONS AND LOCATIONS, THE ELEVATION OF THE CONSTRUCTION OF THE UNFINISHED FLOORS AND CEILINGS AS ESTABLISHED FROM A DATUM PLANE AND THAT SUCH MAPS WERE PREPARED AFTER THE SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS SHOWN HEREON.

KEVIN F. LLOYD, P.L.S. NO. 28985
FOR AND ON BEHALF OF RAMPAFT SURVEYS, INC.
P.O. BOX 510
WOODLAND PARK, COLORADO 80866

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

COMPLETION CERTIFICATION:

ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS THEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

RECORDING:

STATE OF COLORADO } SS
COUNTY OF EL PASO }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 5:04 O'CLOCK P. M. THIS 17th DAY OF DECEMBER, 2008, A.D., AND IS DULY RECORDED AT RECEPTION NUMBER 208600902 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

ROBERT C. BALINK, CLERK AND RECORDER

FEES: 20.00 BY: Jeffrey D. Dunaway
SC: 1.00 DEPUTY

ASSOCIATION'S AND OWNERS' STATEMENTS:

THE FOLLOWING ASSOCIATION HEREBY CONSENTS TO AND APPROVES THIS AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I:

BY: Dwight D. Cooper Pres.
Dwight D. Cooper, President, HARTSOCK VILLAGE CONDOMINIUM HOMEOWNERS ASSOCIATION, INC.

STATE OF COLORADO } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF OCTOBER, 2008 A.D., BY DWIGHT D. COOPER, PRESIDENT, OF HARTSOCK VILLAGE CONDOMINIUM HOMEOWNERS ASSOCIATION, INC.

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 02/11/2010

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry

THE FOLLOWING OWNERS HEREBY CONSENT AND APPROVE THIS AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I:

BY: Clinton J. Phillips
CLINTON J. PHILLIPS, UNIT 101, BUILDING 1

STATE OF Colorado } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF SEPTEMBER, 2008 A.D., BY CLINTON J. PHILLIPS AND RHONDA L. PHILLIPS, UNIT 101, BUILDING 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: JUN 5 2009

ADDRESS: 12000 GUNNISON TRAIL RD. #101

NOTARY PUBLIC: Mary Alice Perry

BY: Martin L. Haden
MARTIN L. HADEN, UNIT 102, BUILDING 1

STATE OF Colorado } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF OCTOBER, 2008 A.D., BY MARTIN L. HADEN AND BARBARA O. HADEN, UNIT 102, BUILDING 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: JUN 5 2009

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry

BY: Ann O. Haden
ANN O. HADEN, UNIT 102, BUILDING 1

STATE OF Colorado } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF OCTOBER, 2008 A.D., BY ANN O. HADEN, UNIT 102, BUILDING 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: JUN 5 2009

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry

BY: Juan E. Quinones-Sanchez
JUAN E. QUINONES-SANCHEZ, UNIT 201, BUILDING 1

STATE OF Colorado } SS
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF OCTOBER, 2008 A.D., BY JUAN E. QUINONES-SANCHEZ AND NORMA L. CRUZ-QUINONES, UNIT 201, BUILDING 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: JUN 5 2009

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry

BY: Melanie L. Wilhelm
MELANIE L. WILHELM, UNIT 202, BUILDING 1

STATE OF Colorado } SS
COUNTY OF EL PASO }

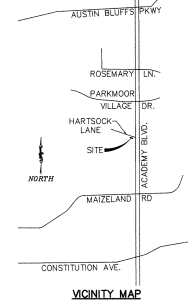
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF Sept, 2008 A.D., BY JEFFREY D. DUNAWAY AND MELANIE L. WILHELM, UNIT 202, BUILDING 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: SEP 27 2008

ADDRESS: 13900 Paceside Blvd., Suite 200

NOTARY PUBLIC: Mary Alice Perry



NOTES:

1. ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N71°11'12"W, A DISTANCE OF 317.43 FEET BETWEEN A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAFT PLS 26865" AT THE NORTHEAST CORNER OF SAID HARTSOCK VILLAGE CONDOMINIUMS PHASE I, ACCORDING TO THE MAP THEREOF RECORDED UNDER RECEPTION NO. 20044960 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, AND A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAFT PLS 26866" AT THE NORTHWEST CORNER OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I, ACCORDING TO THE MAP THEREOF RECORDED UNDER RECEPTION NO. 200600789 OF SAID COUNTY RECORDS.
2. THE BENCHMARK FOR THE FINISH FLOOR ELEVATIONS SHOWN HEREON IS A "TMS" ZAP-IT NAIL AND WASHER IN CURB RETURN AS SHOWN ON THE DRAWING. ELEVATION = 6379.94'.
3. APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPAFT SURVEYS FOR OWNERSHIP, EASEMENTS OR OTHER MATTERS OF RECORD. FOR ALL EASEMENTS OF RECORD SHOWN HEREON RAMPAFT SURVEYS RELIED SOLELY ON COMMITMENTS FOR TITLE INSURANCE ISSUED BY LAWYERS TITLE INSURANCE CORPORATION, COMMITMENT NO. LTP0000739, COMMITMENT NO. LTP0000742, COMMITMENT NO. LTP0000740, AND COMMITMENT NO. LTP0000743, (EFFECTIVE DATE OF MAY 16, 2005 AT 7:30 A.M.) AS PROVIDED TO RAMPAFT SURVEYS BY THE CLIENT. NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH THE NUMBERS USED ON SCHEDULE B-SECTION 2, EXCEPTIONS IN THE ABOVE REFERENCED COMMITMENTS.
- 1-6. RAMPAFT SURVEYS DID NOT ADDRESS THESE ITEMS.
7. THE PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, LIENS FOR ASSESSMENTS, AND LIMITATIONS ON TITLE, AS SET FORTH IN THE CONDOMINIUM DECLARATION FOR HARTSOCK VILLAGE CONDOMINIUMS, RECORDED SEPTEMBER 22, 2005 AT RECEPTION NO. 20044960, AND ANY AMENDMENTS OR RELATED INSTRUMENTS THERETO.
8. THE PROPERTY IS SUBJECT TO A RESERVATION IN DEED RECORDED IN BOOK 569 AT PAGE 34 AND IN BOOK 581 AT PAGE 431 OF ALL COAL UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE EVIDENT AND CONVEYANCE OF ALL OIL RIGHTS BY TREASURY'S DEED RECORDED IN BOOK 1993 AT PAGE 98.
9. THE PROPERTY IS SUBJECT TO EASEMENTS AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION OVER THE WESTERLY 5 FEET THEREOF AND THE SOUTHERLY 7 FEET THEREOF FOR UTILITY PURPOSES.
10. THE PROPERTY IS SUBJECT TO A TEMPORARY EASEMENT FOR THE STATE HIGHWAY DEPARTMENT AFFECTING THE EASTERLY 20 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
11. THE PROPERTY IS SUBJECT TO ADDITIONAL ROAD RIGHT OF WAYS AFFECTING THE NORTHERLY AND EASTERLY 10 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
12. THE PROPERTY IS SUBJECT TO EASEMENTS GRANTED TO THE CITY OF COLORADO SPRINGS BY INSTRUMENT RECORDED APRIL 26, 2004 AT RECEPTION NO. 20496394.
13. THE PROPERTY IS SUBJECT TO THE EFFECT OF NOTICE OF PRIVATE WATER SYSTEM RECORDED JUNE 7, 2004 AT RECEPTION NO. 204094355.

CONDOMINIUM NOTES:

1. L.C.E. INDICATES LIMITED COMMON ELEMENT AS DEFINED BY THE DECLARATION AND AMENDMENTS THERETO.
2. INTERIOR NON-DENSIFYING WALLS ARE NOT DEPICTED ON ALL DRAWINGS. FOR INFORMATION RELATING TO INTERIOR GARAGE AND CARPORT DIMENSIONS REFER TO PAGE 2 OF 2. ALL GARAGE AND CARPORT DIMENSIONS WERE MEASURED TO THE BUILDING FOUNDATIONS AND ADJUSTED FOR INTERIOR FINISH, THEREFORE GARAGE AND CARPORT DIMENSIONS ARE NOT EXACT AND ARE ASSUMED TO BE WITHIN 0.1', MORE OR LESS.
3. BUILDING LOCATIONS ARE TO EXTERIOR EDGE OF FOUNDATION WALLS TIED PERPENDICULAR (OR RADIAL) TO THE PHASE BOUNDARY LINE.

AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I - COLORADO SPRINGS, EL PASO COUNTY, CO

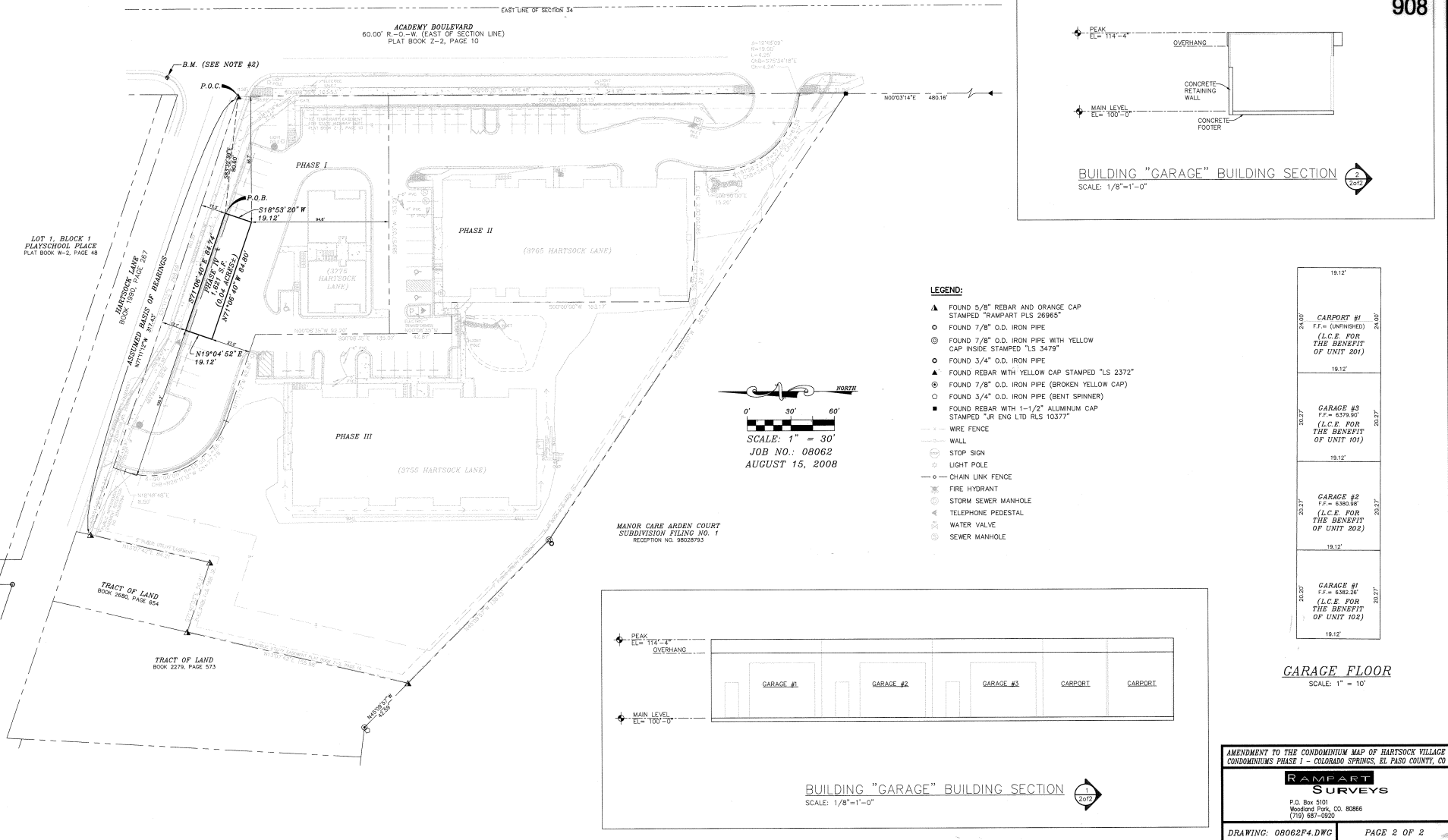
RAMPAFT SURVEYS

P.O. Box 510
Woodland Park, CO. 80866
(719) 681-2920

DRAWING: 28062F4.DWG PAGE 1 OF 2

AMENDMENT TO THE CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO



FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION IN THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO AS RECORDED IN PLAT BOOK 2-2 AT PAGE 10 OF THE RECORDS OF SAID COUNTY, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6th P.M. EL PASO COUNTY, COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26965" AT THE NORTHEAST CORNER OF SAID LOT 1, FROM WHICH A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26965" AT THE NORTHWEST CORNER OF SAID LOT 1 BEARS N71°11'12"W, A DISTANCE OF 317.43 FEET AND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26965" ALONG THE COMMON LINE OF SAID LOT 1 AND THE WEST RIGHT-OF-WAY LINE OF AUSTIN BLUFFS PKWY, A DISTANCE OF 103.53 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE S00°08'35"E CONTAINING ALONG SAID WEST RIGHT-OF-WAY LINE OF AUSTIN BLUFFS PKWY, THENCE ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 12°48'09", AN ARC LENGTH OF 4.25 FEET THE LONG CHORD OF WHICH BEARS N71°11'12"W, A LONG CHORD DISTANCE OF 4.24 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG THE ARC OF A 57.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 81°58'23", AN ARC LENGTH OF 81.55 FEET (THE LONG CHORD OF WHICH BEARS N42°51'17"W, A LONG CHORD DISTANCE 74.77 FEET); THENCE N00°00'00"W, A DISTANCE OF 15.20 FEET; THENCE N00°00'00"W, A DISTANCE OF 51.73 FEET; THENCE N42°51'17"W, A DISTANCE OF 37.93 FEET; THENCE N00°00'00"W, A DISTANCE OF 163.17 FEET; THENCE S89°57'03"E, A DISTANCE OF 21.33 FEET; THENCE N00°08'35"W, A DISTANCE 42.87 FEET; THENCE N89°57'03"E, A DISTANCE OF 163.29 FEET TO THE POINT OF BEGINNING AND CONTAINING 33,869 SQUARE FEET (0.78 ACRES) OF LAND, MORE OR LESS.

OWNER'S STATEMENT:

THAT HARTSOCK VILLAGE CONDO'S, INC., A COLORADO CORPORATION, BEING THE OWNER OF THE HEREIN DESCRIBED REAL PROPERTY, HEREBY STATE THAT THIS MAP OF HARTSOCK VILLAGE CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE REQUIREMENTS SET FORTH IN THE DECLARATION FOR HARTSOCK VILLAGE CONDOMINIUMS AS RECORDED ON SEPTEMBER 22, 2005 UNDER RECEPTION NO. 205496609 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

By: *W. E. Eubank*
LINDSEY EUBANK, PRESIDENT, HARTSOCK VILLAGE CONDO'S, INC.
By: *D. Cooper*
DREW D. COOPER, SECRETARY, HARTSOCK VILLAGE CONDO'S, INC.

STATE OF COLORADO }
COUNTY OF EL PASO }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF FEBRUARY, 2006 A.D., BY LINDSEY EUBANK, PRESIDENT, AND DREW D. COOPER, SECRETARY, OF HARTSOCK VILLAGE CONDO'S, INC.
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: 2-4-2006
NOTARY PUBLIC: *D. Prohaska*
1. PROHASKA
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires: 2-4-2006

SURVEYOR'S CERTIFICATION:

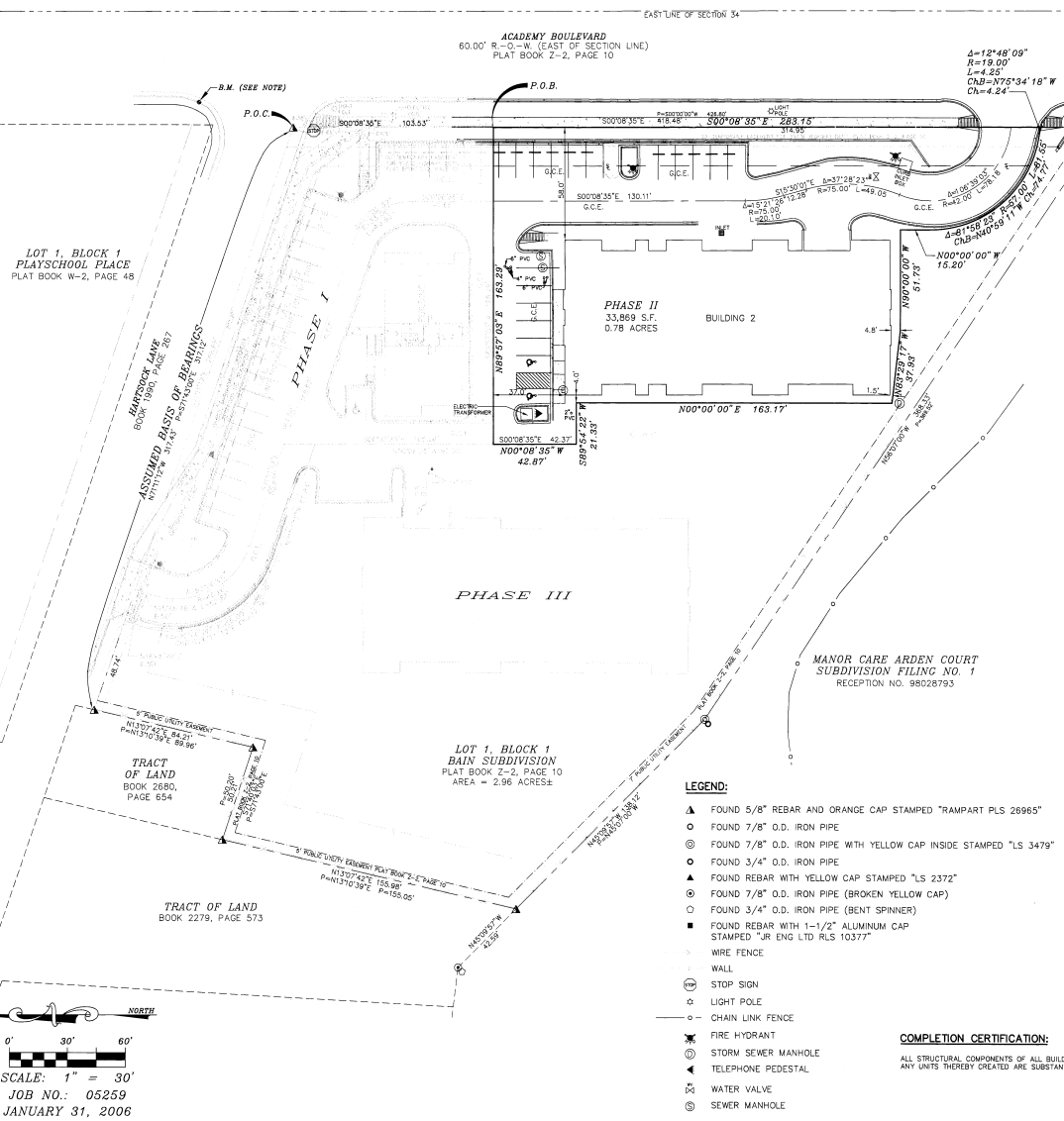
I, KEVIN F. LLOYD, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE ACCOMPANYING LAND SURVEY PLAT WAS SURVEYED AND DRAWN UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, HEREIN, AND THAT THIS CONDOMINIUM MAP FOR HARTSOCK VILLAGE CONDOMINIUMS CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. 38-333-209 AND 38-51-106 AND THE ABOVE DESCRIBED CONDOMINIUM DECLARATION AND THAT IT SUBSTANTIALLY SHOWS THE LOCATION AND THE HORIZONTAL AND THE VERTICAL MEASUREMENTS OF THE UNITS, THE LOCATION OF THE GENERAL COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS, THE UNIT AND BUILDING DESIGNATIONS AND LOCATIONS, THE ELEVATION OF THE CONSTRUCTION OF THE UNFINISHED FLOORS AND CEILINGS AS ESTABLISHED FROM A DATUM PLANE, AND THAT SUCH MAPS WERE PREPARED AFTER THE SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS SHOWN HEREON.

KEVIN F. LLOYD, P.L.S. NO. 26965
FOR AND ON BEHALF OF RAMPAUT SURVEYS, INC.
P.O. BOX 5101
WOODLAND PARK, COLORADO 80866

NOTE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CONDOMINIUM NOTES:

1. G.C.E. INDICATES GENERAL COMMON ELEMENT AS DEFINED BY THE DECLARATION. ANY PORTIONS WHICH ARE NOT L.C.E. OR UNITS ARE CONSIDERED G.C.E.
2. L.C.E. INDICATES LIMITED COMMON ELEMENT AS DEFINED BY THE DECLARATION.
3. INTERIOR NON-DENISING WALLS AND STAIRS ARE NOT DEPICTED ON ALL DRAWINGS. FOR INFORMATION RELATING TO INTERIOR UNIT DIMENSIONS REFER TO PAGE 2 OF 3. ALL UNIT DIMENSIONS WERE MEASURED TO THE BUILDING FOUNDATIONS AND ADJUSTED FOR INTERIOR FINISH. THEREFORE UNIT DIMENSIONS ARE NOT EXACT AND ARE ASSUED TO BE WITHIN 0.1% MORE OR LESS.
4. BUILDING LOCATIONS ARE TO EXTERIOR EDGE OF FOUNDATION WALLS TIED PERPENDICULAR (OR RADIAL) TO THE PHASE BOUNDARY LINE.
5. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE UNIFIED CONTROL STATEMENT AS SET FORTH ON THE RECORDED PLAT.
6. M.R. INDICATES MECHANICAL ROOM.
7. PS INDICATES PARKING SPACE (SEE BASEMENT PLAN - PAGE 2)
8. SU INDICATES STORAGE UNIT. ALL STORAGE UNITS ARE L.C.E. (SEE BASEMENT PLAN - PAGE 2)
9. THE MECHANICAL ROOM, THE ELEVATOR EQUIPMENT ROOM, THE MAILROOM, THE WATER ROOM AND THE ELECTRICAL / WATER ROOM ARE ALL G.C.E. (SEE BASEMENT PLAN - PAGE 2)
10. THE THIRD FLOOR CEILING VARIES GREATLY DUE TO A 9'-0" TO A 13'-0" VAULTED CEILING IN MOST AREAS, HOWEVER, CERTAIN ROOMS AS SHOWN HAVE 9'-0" CEILINGS.



NOTES:

1. ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N71°11'12"W, A DISTANCE OF 317.43 FEET BETWEEN A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26965" AT THE NORTHEAST CORNER OF LOT 1, BLOCK 1, BAIN SUBDIVISION AS RECORDED AT PLAT BOOK 2-2 AT PAGE 10 AND A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPAUT PLS 26965" AT THE NORTHWEST CORNER OF SAID LOT 1.
2. THE BENCHMARK FOR THE FINISH FLOOR ELEVATIONS SHOWN HEREON IS A "TINUS" ZAP-IT NAIL AND WASHER IN CURB RETURN AS SHOWN ON THE DRAWING. ELEVATION = 6379.94'.
3. APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPAUT SURVEYS FOR OWNERSHIP, EASEMENTS OR OTHER MATTERS OF RECORD. FOR ALL EASEMENTS OF RECORD SHOWN HEREON RAMPAUT SURVEYS RELIED SOLELY ON COMMITMENTS FOR TITLE INSURANCE ISSUED BY LAWYERS TITLE INSURANCE CORPORATION, COMMITMENT NO. 177000784, EFFECTIVE DATE OF DECEMBER 01, 2005 AT 3:30 A.M. AS PROVIDED TO RAMPAUT SURVEYS BY THE CLIENT. NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH THE NUMBERS USED ON SCHEDULE B-SECTION 2, EXCEPTIONS IN THE ABOVE REFERENCED COMMITMENTS.
5. APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY.
6. THE PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, LIENS FOR ASSESSMENTS AND LIMITATIONS ON TITLE AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR HARTSOCK VILLAGE CONDOMINIUMS, RECORDED SEPTEMBER 22, 2005 AT RECEPTION NO. 205496609, AND ANY AMENDMENTS OR RELATED INSTRUMENTS THEREIN.
7. THE PROPERTY IS SUBJECT TO A RESERVATION IN DEED RECORDED IN BOOK 569 AT PAGE 34 AND IN BOOK 581 AT PAGE 431 OF ALL LOCAL UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE ENTRY AND CONVEYANCE OF ALL OIL RIGHTS BY TREASURERS DEED RECORDED IN BOOK 1093 AT PAGE 86.
8. THE PROPERTY IS SUBJECT TO EASEMENTS AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION OVER THE WESTERLY 5 FEET THEREOF AND THE SOUTHWESTLY 7 FEET THEREOF FOR UTILITY PURPOSES.
9. THE PROPERTY IS SUBJECT TO A TEMPORARY EASEMENT FOR THE STATE HIGHWAY DEPARTMENT AFFECTING THE EASTERLY 20 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
10. THE PROPERTY IS SUBJECT TO ADDITIONAL ROAD RIGHT OF WAYS AFFECTING THE NORTHERLY AND EASTERLY 10 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
11. THE PROPERTY IS SUBJECT TO EASEMENTS GRANTED TO THE CITY OF COLORADO SPRINGS BY INSTRUMENT RECORDED APRIL 26, 2004 AT RECEPTION NO. 20408394.
12. THE PROPERTY IS SUBJECT TO THE EFFECT OF NOTICE OF PRIVATE WATER SYSTEM RECORDED JUNE 7, 2004 AT RECEPTION NO. 20408395.
13. THE PROPERTY IS SUBJECT TO NOTES AS CONTAINED ON THE RECORDED CONDOMINIUM MAP, AS FOLLOWS:
a) THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE UNIFIED CONTROL STATEMENT AS SET FORTH ON THE RECORDED PLAT.
b) APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY, (AS TO GENERAL COMMON ELEMENTS).
14. ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 0804100732F, EFFECTIVE DATE MARCH 17, 1993, THE SUBJECT PROPERTY IS IN ZONE V, AN AREA DETERMINED TO BE OUTSIDE THE BOUNDARIES OF THE 500 YEAR FLOOD PLAIN.
15. THE SITE IMPROVEMENTS SHOWN HEREON ARE THOSE VISIBLE AS OF NOVEMBER 16, 2005. OTHER IMPROVEMENTS AND/OR UTILITIES WERE IN THE PROCESS OF BEING INSTALLED AND ARE SHOWN FROM THE APPROVED DEVELOPMENT PLAN.

RECORDING:

STATE OF COLORADO }
COUNTY OF EL PASO }
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 3:53 O'CLOCK P.M. THIS 3rd DAY OF February, 2006, A.D., AND IS DULY RECORDED AT RECEPTION NUMBER 206600756 OF THE RECORDS OF EL PASO COUNTY, COLORADO.
ROBERT C. BAUM, CLERK AND RECORDER
FILE: 608 BY: *Michelle Hansen*
SC: 1.02 DEPUTY

COMPLETION CERTIFICATION:

ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS THEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

RAMPAUT SURVEYS

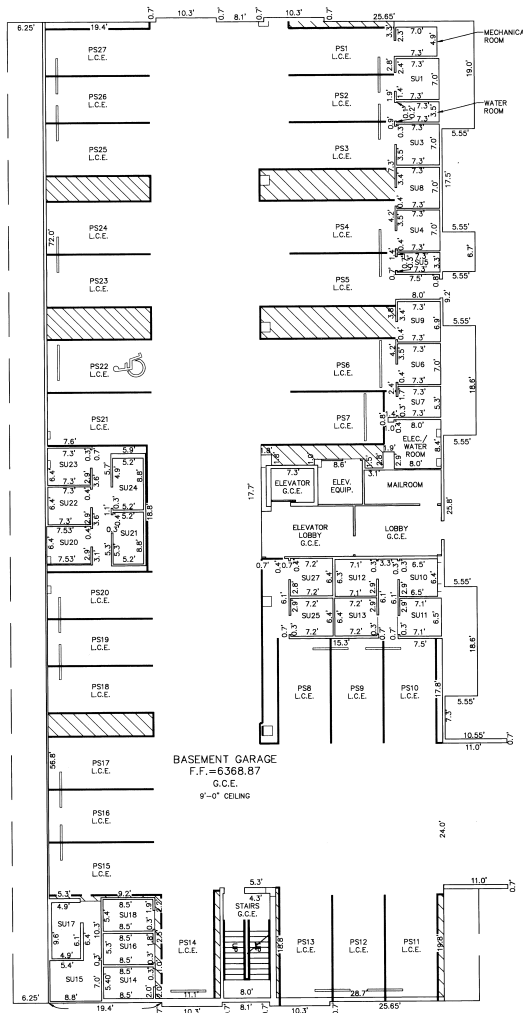
P.O. Box 5101
Woodland Park, CO 80866
(719) 681-0920

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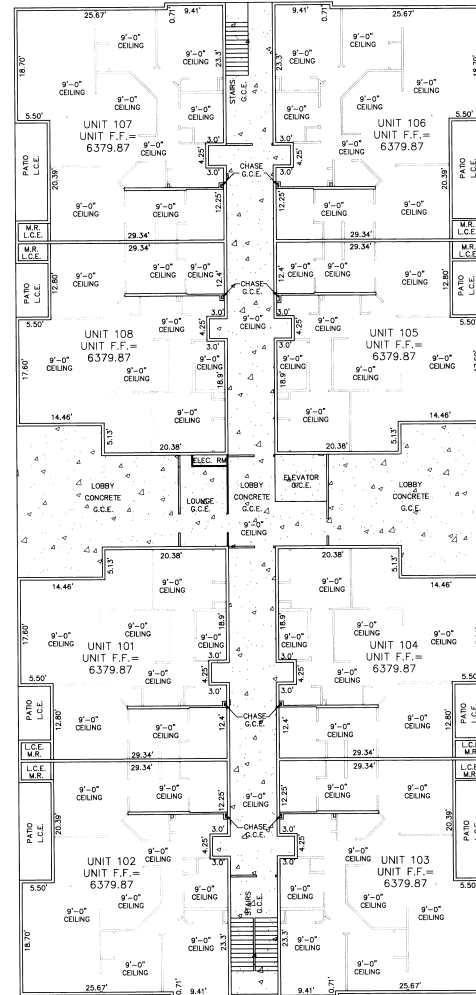
FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

756
106-18
2/6



BUILDING 2
BASEMENT (GARAGE) FLOOR
SCALE: 1" = 10'



BUILDING 2
FIRST FLOOR
SCALE: 1" = 10'

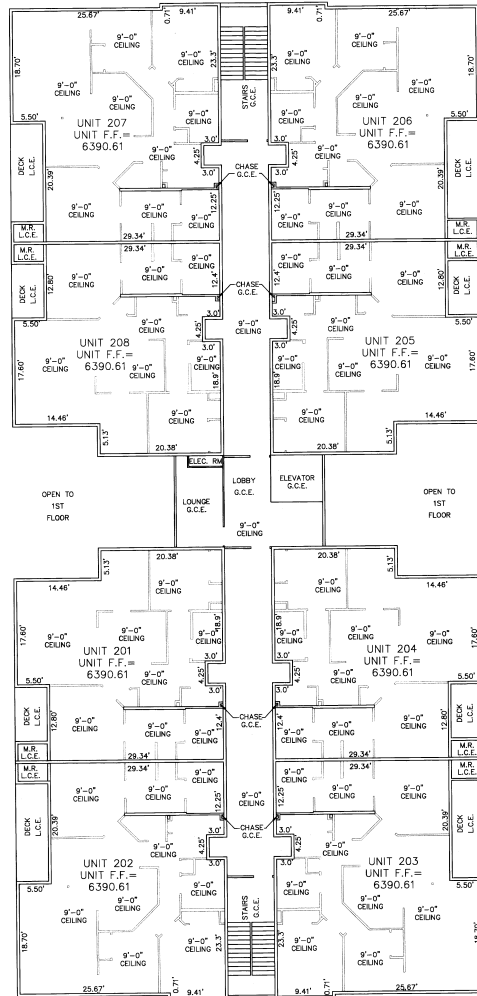
UNIT NO.	SQUARE FOOTAGE
UNIT 101	1,774.4 S.F.
UNIT 102	1,774.4 S.F.
UNIT 103	1,774.4 S.F.
UNIT 104	1,774.4 S.F.
UNIT 105	1,774.4 S.F.
UNIT 106	1,774.4 S.F.
UNIT 107	1,774.4 S.F.
UNIT 108	1,774.4 S.F.
UNIT 109	1,774.4 S.F.
UNIT 110	1,774.4 S.F.
UNIT 111	1,774.4 S.F.
UNIT 112	1,774.4 S.F.
UNIT 113	1,774.4 S.F.
UNIT 114	1,774.4 S.F.
UNIT 115	1,774.4 S.F.
UNIT 116	1,774.4 S.F.
UNIT 117	1,774.4 S.F.
UNIT 118	1,774.4 S.F.
UNIT 119	1,774.4 S.F.
UNIT 120	1,774.4 S.F.
UNIT 121	1,774.4 S.F.
UNIT 122	1,774.4 S.F.
UNIT 123	1,774.4 S.F.
UNIT 124	1,774.4 S.F.
UNIT 125	1,774.4 S.F.
UNIT 126	1,774.4 S.F.
UNIT 127	1,774.4 S.F.
UNIT 128	1,774.4 S.F.
UNIT 129	1,774.4 S.F.
UNIT 130	1,774.4 S.F.
UNIT 131	1,774.4 S.F.
UNIT 132	1,774.4 S.F.
UNIT 133	1,774.4 S.F.
UNIT 134	1,774.4 S.F.
UNIT 135	1,774.4 S.F.
UNIT 136	1,774.4 S.F.
UNIT 137	1,774.4 S.F.
UNIT 138	1,774.4 S.F.
UNIT 139	1,774.4 S.F.
UNIT 140	1,774.4 S.F.
UNIT 141	1,774.4 S.F.
UNIT 142	1,774.4 S.F.
UNIT 143	1,774.4 S.F.
UNIT 144	1,774.4 S.F.
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UNIT 146	1,774.4 S.F.
UNIT 147	1,774.4 S.F.
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UNIT 156	1,774.4 S.F.
UNIT 157	1,774.4 S.F.
UNIT 158	1,774.4 S.F.
UNIT 159	1,774.4 S.F.
UNIT 160	1,774.4 S.F.
UNIT 161	1,774.4 S.F.
UNIT 162	1,774.4 S.F.
UNIT 163	1,774.4 S.F.
UNIT 164	1,774.4 S.F.
UNIT 165	1,774.4 S.F.
UNIT 166	1,774.4 S.F.
UNIT 167	1,774.4 S.F.
UNIT 168	1,774.4 S.F.
UNIT 169	1,774.4 S.F.
UNIT 170	1,774.4 S.F.
UNIT 171	1,774.4 S.F.
UNIT 172	1,774.4 S.F.
UNIT 173	1,774.4 S.F.
UNIT 174	1,774.4 S.F.
UNIT 175	1,774.4 S.F.
UNIT 176	1,774.4 S.F.
UNIT 177	1,774.4 S.F.
UNIT 178	1,774.4 S.F.
UNIT 179	1,774.4 S.F.
UNIT 180	1,774.4 S.F.
UNIT 181	1,774.4 S.F.
UNIT 182	1,774.4 S.F.
UNIT 183	1,774.4 S.F.
UNIT 184	1,774.4 S.F.
UNIT 185	1,774.4 S.F.
UNIT 186	1,774.4 S.F.
UNIT 187	1,774.4 S.F.
UNIT 188	1,774.4 S.F.
UNIT 189	1,774.4 S.F.
UNIT 190	1,774.4 S.F.
UNIT 191	1,774.4 S.F.
UNIT 192	1,774.4 S.F.
UNIT 193	1,774.4 S.F.
UNIT 194	1,774.4 S.F.
UNIT 195	1,774.4 S.F.
UNIT 196	1,774.4 S.F.
UNIT 197	1,774.4 S.F.
UNIT 198	1,774.4 S.F.
UNIT 199	1,774.4 S.F.
UNIT 200	1,774.4 S.F.

0' 10' 20'
SCALE: 1" = 10'
JOB NO.: 05259
JANUARY 31, 2006

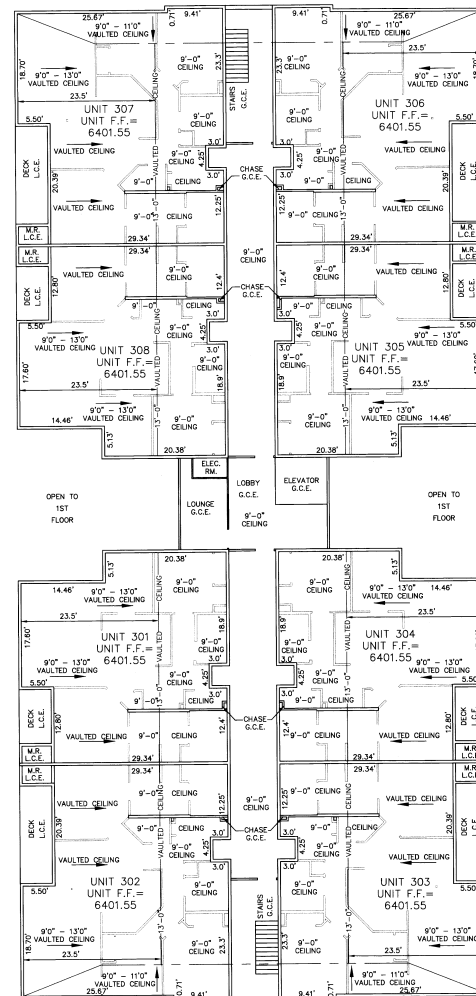
FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

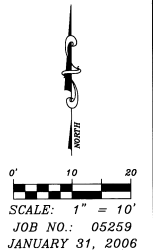
756
106-18
3/6



BUILDING 2
SECOND FLOOR



BUILDING 2
THIRD FLOOR



*FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS
A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO*

756
106-18
4/6



FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

REDAI
SURVEYS

P.O. Box 5101
Woodland Park, CO 80866
(719) 687-0820

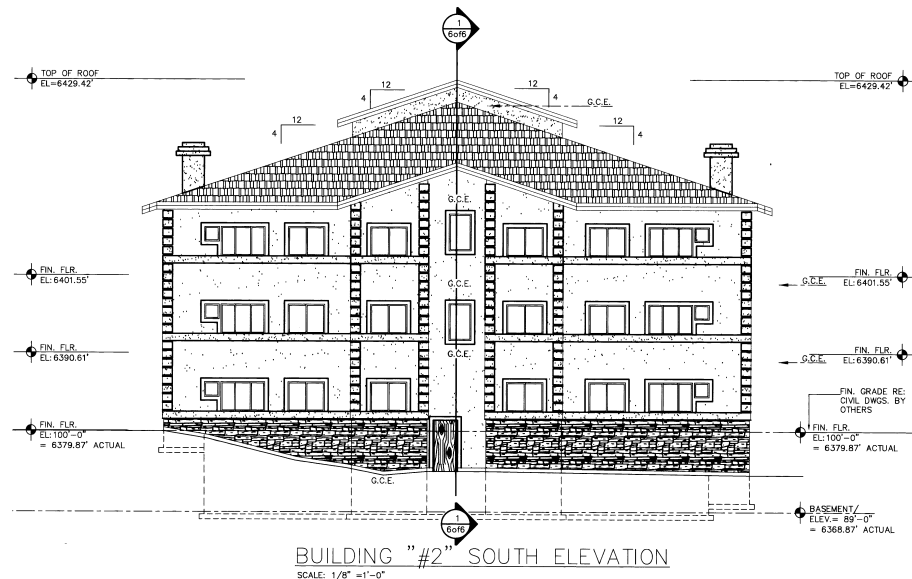
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PAGE 4 OF 6

FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

756
106-18
5/6



FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

SURVEYS

P.O. Box 5010
Woodland Park, CO 80866
(719) 687-0520

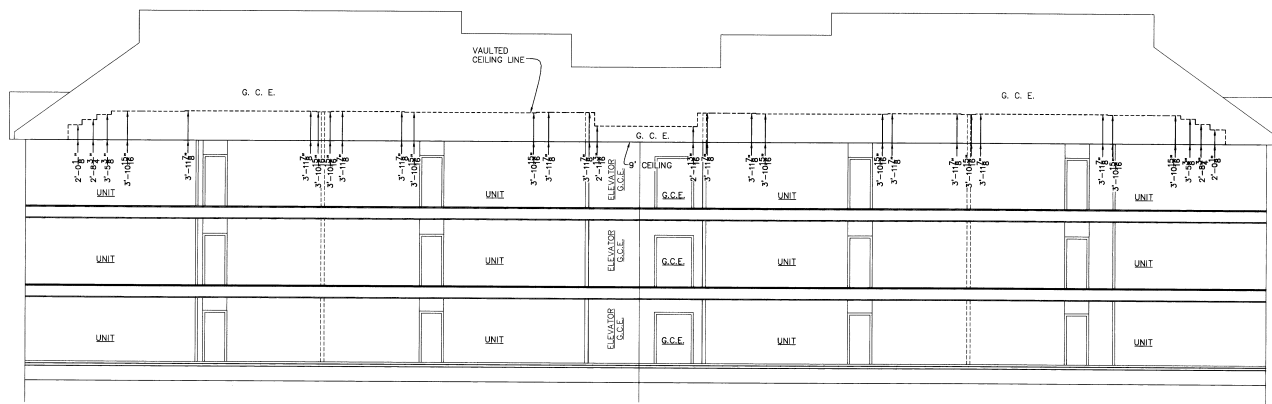
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PAGE 5 OF 6

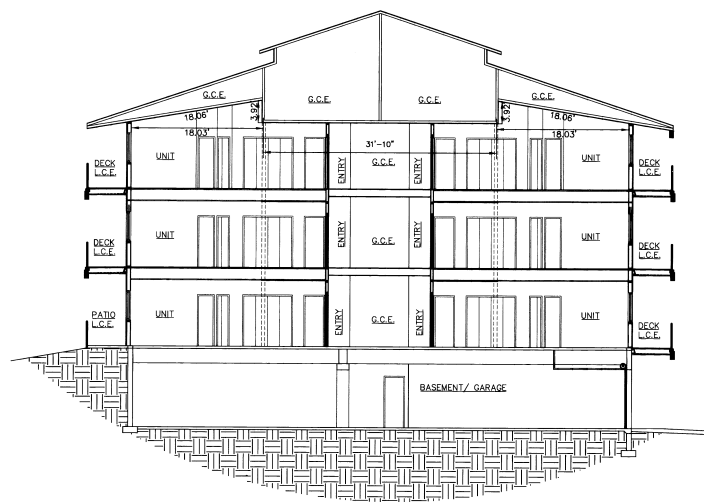
FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

756
106-18
6/6



BUILDING "#2" BUILDING SECTION
SCALE: 1/8"=1'-0"



BUILDING "#2" BUILDING SECTION
SCALE: 1/8"=1'-0"

FIRST SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

REPORT
SURVEYS

P.O. Box 3101
Woodford Park, CO. 80866
(719) 687-0920

DWG: 05259ELEV.DWG

PAGE 6 OF 6

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION IN THE CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO AS RECORDED IN PLAT BOOK 2-2 AT PAGE 10 OF THE RECORDS OF SAID COUNTY, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965" AT THE NORTHWEST CORNER OF SAID LOT 1, FROM WHICH A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965" AT THE NORTHEAST CORNER OF SAID LOT 1 BEARS S71°11'12"E, A DISTANCE OF 317.43 FEET AND IS THE BEARING USED HEREIN, THENCE S71°11'12"E ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF HARTSOCK LANE, A DISTANCE OF 48.74 FEET TO THE WESTERN CORNER OF HARTSOCK VILLAGE CONDOMINIUMS PHASE I, ACCORDING TO THE MAP THEREOF RECORDED UNDER RECEPTION NO. 20049609 OF SAID COUNTY RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID HARTSOCK VILLAGE CONDOMINIUMS PHASE I, THE FOLLOWING (4) COURSES: 1) THENCE S18°48'48"W, A DISTANCE OF 8.50 FEET; 2) THENCE ALONG THE ARC OF A 16.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 80°00'00", AN ARC LENGTH OF 86.39 FEET (THE LONG CHORD OF WHICH BEARS S28°11'12"E, A LONG CHORD DISTANCE OF 77.78 FEET); 3) THENCE S71°11'12"E, A DISTANCE OF 82.84 FEET; 4) THENCE S00°00'00"E, A DISTANCE OF 92.30 FEET TO THE WESTERN CORNER OF SAID HARTSOCK VILLAGE CONDOMINIUMS PHASE I AND HARTSOCK VILLAGE CONDOMINIUMS PHASE II, ACCORDING TO THE MAP THEREOF AS RECORDED UNDER RECEPTION NO. 20071237 OF SAID COUNTY RECORDS; THENCE ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID HARTSOCK VILLAGE CONDOMINIUMS PHASE I, THE FOLLOWING (8) COURSES: 1) THENCE S00°00'00"E, A DISTANCE OF 42.37 FEET; 2) THENCE N89°54'22"E, A DISTANCE OF 21.33 FEET; 3) THENCE S00°00'00"W, A DISTANCE OF 163.17 FEET; 4) THENCE S82°07'17"E, A DISTANCE OF 17.93 FEET; 5) THENCE S00°00'00"E, A DISTANCE OF 10.00 FEET; 6) THENCE S00°00'00"E, A DISTANCE OF 10.00 FEET; 7) THENCE ALONG THE ARC OF A 57.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 81°58'23", AN ARC LENGTH OF 85.50 FEET (THE LONG CHORD OF WHICH BEARS S45°01'11"E, A LONG CHORD DISTANCE OF 71.00 FEET) TO A POINT OF REVERSE CURVATURE; 8) THENCE ALONG A LINE OF 1.18 FEET TO THE POINT OF BEGINNING; THROUGH A CENTRAL ANGLE OF 12°48'00", AN ARC LENGTH OF 4.25 FEET (THE LONG CHORD OF WHICH BEARS S72°54'18"E, A LONG CHORD DISTANCE OF 4.24 FEET) TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF ACADEMY BOULEVARD; THENCE S00°00'00"E ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 21.33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE N03°07'42"E ALONG THE SOUTHWEST LINE OF SAID LOT 1, A DISTANCE OF 388.33 FEET; THENCE N42°00'27"W CONTINUING ALONG SAID SOUTHWEST LINE, A DISTANCE OF 38.12 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE WESTERLY BOUNDARY OF SAID LOT 1, THE FOLLOWING (3) COURSES: 1) THENCE N13°07'42"E, A DISTANCE OF 155.88 FEET; 2) THENCE S71°40'07"E, A DISTANCE OF 50.21 FEET; 3) THENCE N13°07'42"E, A DISTANCE OF 84.21 FEET TO THE POINT OF BEGINNING AND CONTAINING 67,470 SQUARE FEET (1.55 ACRES) OF LAND, MORE OR LESS.

OWNER'S STATEMENT:

THAT HARTSOCK VILLAGE CONDO'S, INC., A COLORADO CORPORATION, BEING THE OWNER OF THE HEREIN DESCRIBED REAL PROPERTY, HEREBY STATE THAT THIS MAP OF HARTSOCK VILLAGE CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION FOR HARTSOCK VILLAGE CONDOMINIUMS AS RECORDED ON SEPTEMBER 22, 2005, UNDER RECEPTION NO. 20054909 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

BY: *Amanda Catalano*
LINDA C. CATALANO, PRESIDENT, HARTSOCK VILLAGE CONDO'S, INC.

BY: *Dustin D. Gannon*
DUSTIN D. GANNON, SECRETARY, HARTSOCK VILLAGE CONDO'S, INC.

STATE OF COLORADO)
COUNTY OF EL PASO)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF SEPTEMBER, 2006 A.D., BY LINDA C. CATALANO, PRESIDENT, AND DUSTIN D. GANNON, SECRETARY, OF HARTSOCK VILLAGE CONDO'S, INC.

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 2/4/2010

NOTARY PUBLIC: *D. P. Brown*

SURVEYOR'S CERTIFICATION:

I, KEVIN F. LLOYD, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE ACCOMPANYING LAND SURVEY PLAT WAS SURVEYED AND DRAWN UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND THEREOF, AND THAT THIS CONDOMINIUM MAP FOR HARTSOCK VILLAGE CONDOMINIUMS CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. 38-33-309 AND 38-31-106 AND THE ABOVE DESCRIBED CONDOMINIUM DECLARATION AND THAT IT SUBSTANTIALLY DEPICTS THE LOCATION AND THE HORIZONTAL AND VERTICAL MEASUREMENTS OF THE UNITS, THE LOCATION OF THE GENERAL COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS, THE UNIT AND BUILDING DESIGNATIONS AND LOCATIONS, THE ELEVATION OF THE CONSTRUCTION OF THE UNFINISHED FLOORS AND CEILINGS AS ESTABLISHED BY A DATUM PLAIN AND THAT SUCH MAPS WERE PREPARED AFTER THE SUBSTANTIAL COMPLETION OF THE IMPROVEMENTS SHOWN HEREON.



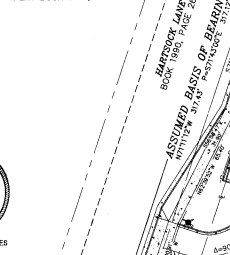
KEVIN F. LLOYD, P.L.S. NO. 28995
FOR AND ON BEHALF OF RAMPART SURVEYS, INC.
P.O. BOX 501
WOODLAND PARK, COLORADO 80866

NOTICE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THE FIRST YEAR AFTER SUCH DEFECT, IN NO EVENT SHALL ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CONDOMINIUM NOTES:

1. G.C.E. INDICATES GENERAL COMMON ELEMENT AS DEFINED BY THE DECLARATION. ANY PORTIONS WHICH ARE NOT L.C.E. OR UNITS ARE CONSIDERED G.C.E.
2. L.C.E. INDICATES LIMITED COMMON ELEMENT AS DEFINED BY THE DECLARATION.
3. INTERIOR NON-DWELLING WALLS AND STAIRS ARE NOT DEPICTED ON ALL DRAWINGS. FOR INFORMATION RELATING TO INTERIOR UNIT DIMENSIONS REFER TO PAGE 2 OF 2. ALL UNIT DIMENSIONS WERE MEASURED TO THE BUILDING FOUNDATIONS AND ADJUSTED FOR INTERIOR FINISH, THEREFORE UNIT DIMENSIONS ARE NOT EXACT AND ARE ASSUMED TO BE WITHIN 6.1" MORE OR LESS.
4. BUILDING LOCATIONS ARE TO EXTERIOR EDGE OF FOUNDATION WALLS (FOR RADIAL) TO THE PHASE BOUNDARY LINE.
5. THIS PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE UNIFIED CONTROL STATEMENT AS SET FORTH ON THE RECORDED PLAT.
6. M.R. INDICATES MECHANICAL ROOM.
7. PS INDICATES PARKING SPACE (SEE BASEMENT PLAN - PAGE 2)
8. SU INDICATES STORAGE UNIT. ALL STORAGE UNITS ARE L.C.E. (SEE BASEMENT PLAN - PAGE 2)
9. THE MECHANICAL ROOM, THE ELEVATOR EQUIPMENT ROOM, THE MAINTENANCE ROOM, THE WATER ROOM AND THE ELECTRICAL / WATER ROOM ARE ALL G.C.E. (SEE BASEMENT PLAN - PAGE 2)
10. THE THIRD FLOOR CEILING VARIES GREATLY DUE TO A 9'-0" TO A 12'-8" VAULTED CEILING IN MOST AREAS, HOWEVER, CERTAIN ROOMS AS SHOWN HAVE 8'-0" CEILINGS.

LOT 1, BLOCK 1
PLAYSCHOOL PLACE
PLAT BOOK W-2, PAGE 48



TRACT OF LAND
BOOK 2680,
PAGE 604

TRACT OF LAND
BOOK 2279, PAGE 573

TRACT OF LAND
BOOK 2680,
PAGE 604

TRACT OF LAND
BOOK 2680,
PAGE 604

TRACT OF LAND
BOOK 2680,
PAGE 604

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BOOK 2680,
PAGE 604

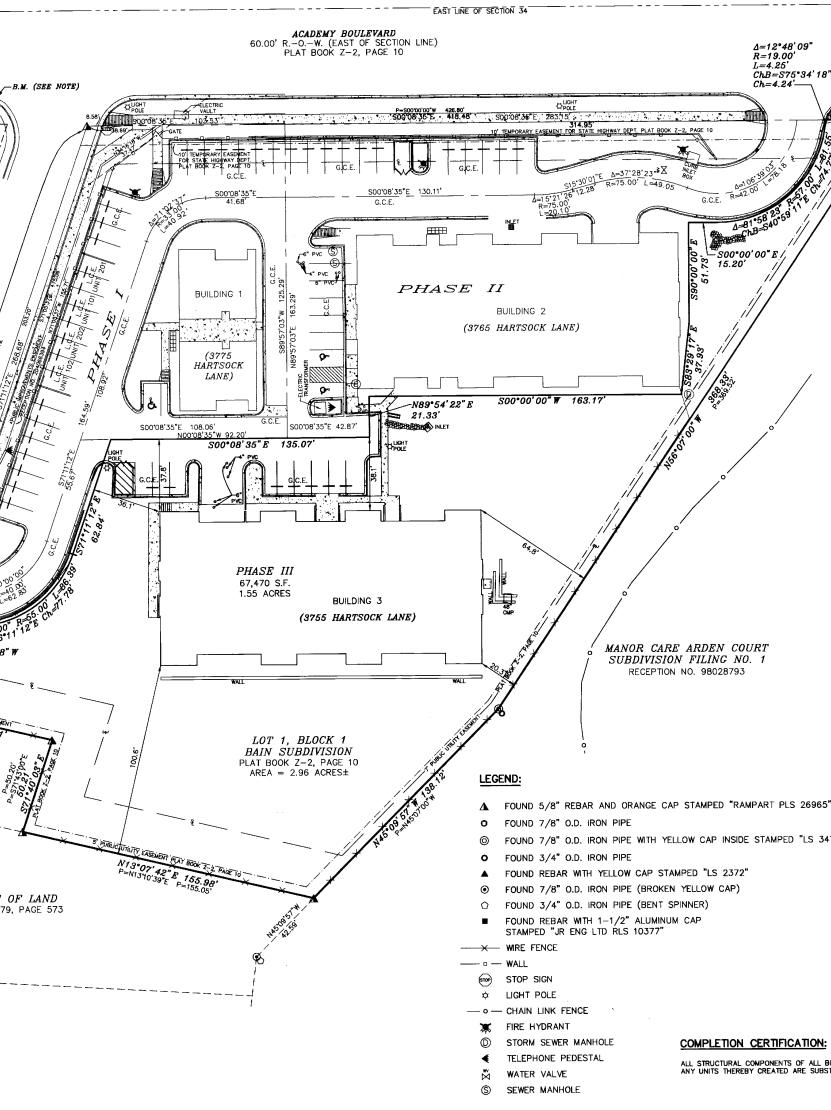
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BOOK 2680,
PAGE 604

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879

AUSTIN BLUFFS PKWY

ROSEMARY LN

PARKVIEW DR

HARTSOCK LANE

MAIZELAND RD

CONSTITUTION AVE

MCINITY MAP
NOT TO SCALE

NOTES:

1. ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N71°11'12"E, A DISTANCE OF 317.43 FEET BEARING A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965" AT THE NORTHEAST CORNER OF LOT 1, BLOCK 1, BAIN SUBDIVISION AS RECORDED AT PLAT BOOK 2-2 AT PAGE 10 AND A 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965" AT THE NORTHWEST CORNER OF SAID LOT 1.
2. THE BENCHMARK FOR THE FINISH FLOOR ELEVATIONS SHOWN HEREIN IS A "TMS" ZAP-IT NAIL AND WASHIN IN CURB RETURN AS SHOWN ON THE DRAWING. ELEVATION = 5378.94.
3. APPARENT EASEMENTS ARE SHOWN BY EXISTING UTILITIES CROSSING THE PROPERTY.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPART SURVEYS FOR OWNERSHIP, EASEMENTS OR OTHER MATTERS OF RECORD. FOR ALL EASEMENTS OF RECORD SHOWN HEREON RAMPART SURVEYS RELIED SOLELY ON COMMITMENTS FOR TITLE INSURANCE ISSUED BY LAWYERS TITLE INSURANCE CORPORATION, COMMITMENT NO. LTPO0003748, (EFFECTIVE DATE OF AUGUST 28, 2006 AT 7:30 A.M.) AS PROVIDED TO RAMPART SURVEYS BY THE CLIENT AND OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND, THEN THE NUMBERS USED BELOW CORRESPOND WITH THE NUMBERS USED ON SCHEDULE B-SECTION 2, EXCEPTIONS IN THE ABOVE REFERENCED COMMITMENTS.
5. 1-6. RAMPART SURVEYS DID NOT ADDRESS THESE ITEMS.
7. THE PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, LENS FOR ASSESSMENTS, AND LIMITATIONS ON TITLE, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR HARTSOCK VILLAGE CONDOMINIUMS, RECORDED SEPTEMBER 22, 2005 AT RECEPTION NO. 20054909, AND ANY AMENDMENTS OR RELATED INSTRUMENTS THEREOF.
8. THE PROPERTY IS SUBJECT TO A RESERVATION IN DEED RECORDED IN BOOK 588 AT PAGE 34 AND IN BOOK 581 AT PAGE 431 OF ALL COAL UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE. ENTRY AND CONVEYANCE OF ALL OIL RIGHTS BY THE ASSURER'S DEED RECORDED IN BOOK 1931 AT PAGE 88.
9. THE PROPERTY IS SUBJECT TO EASEMENTS AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION OVER THE WESTERN 5 FEET THICKNESS AND THE SOUTHERLY 7 FEET THICKNESS FOR UTILITY PURPOSES.
10. THE PROPERTY IS SUBJECT TO A TEMPORARY EASEMENT FOR THE STATE HIGHWAY DEPARTMENT AFFECTING THE EASTERN 20 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
11. THE PROPERTY IS SUBJECT TO ADDITIONAL ROAD RIGHT OF WAYS AFFECTING THE NORTHERLY AND EASTERN 10 FEET OF SUBJECT PREMISES AS SHOWN ON THE RECORDED PLAT OF BAIN SUBDIVISION.
12. THE PROPERTY IS SUBJECT TO EASEMENTS GRANTED TO THE CITY OF COLORADO SPRINGS BY INSTRUMENT RECORDED APRIL 28, 2004 AT RECEPTION NO. 20046394.
13. THE PROPERTY IS SUBJECT TO THE EFFECT OF NOTICE OF PRIVATE WATER SYSTEM RECORDED JUNE 7, 2004 AT RECEPTION NO. 20048305.
- 14-20. RAMPART SURVEYS DID NOT ADDRESS THESE ITEMS.
21. ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 08041C032F, (EFFECTIVE DATE: MARCH 17, 1997), THE SUBJECT PROPERTY IS IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE BOUNDARIES OF THE 500 YEAR FLOOD PLAIN.
22. THE SITE IMPROVEMENTS SHOWN HEREON ARE THOSE VISIBLE AS OF AUGUST 30, 2006. OTHER IMPROVEMENTS AND/OR UTILITIES WERE IN THE PROCESS OF BEING INSTALLED AND ARE SHOWN FROM THE APPROVED DEVELOPMENT PLAN.
23. THE ADDRESSES SHOWN ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

RECORDING:

STATE OF COLORADO)
COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT 5:44 O'CLOCK P.M. THIS 15th DAY OF September, 2006, A.D., AND IS DULY RECORDED AT RECEPTION NUMBER 20060779 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

ROBERT C. BAUM, CLERK AND RECORDER

FEES: \$60.00 BY: *Dustin D. Gannon*
SC 1.00 DEPUTY

LEGEND:

- ▲ FOUND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965"
- FOUND 7/8" O.D. IRON PIPE
- ⊙ FOUND 7/8" O.D. IRON PIPE WITH YELLOW CAP INSIDE STAMPED "LS 3479"
- FOUND 3/4" O.D. IRON PIPE
- ▲ FOUND REBAR WITH YELLOW CAP STAMPED "LS 2372"
- ⊙ FOUND 7/8" O.D. IRON PIPE (BROKEN YELLOW CAP)
- FOUND 3/4" O.D. IRON PIPE (BENT SPINNER)
- FOUND REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "JR ENG LTD PLS 10377"
- WIRE FENCE
- WALL
- ⊙ STOP SIGN
- LIGHT POLE
- CHAIN LINK FENCE
- ✕ FIRE HYDRANT
- ⊙ STORM SEWER MANHOLE
- ⊙ TELEPHONE PEDESTAL
- WATER VALVE
- ⊙ SEWER MANHOLE

COMPLETION CERTIFICATION:

ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS THEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

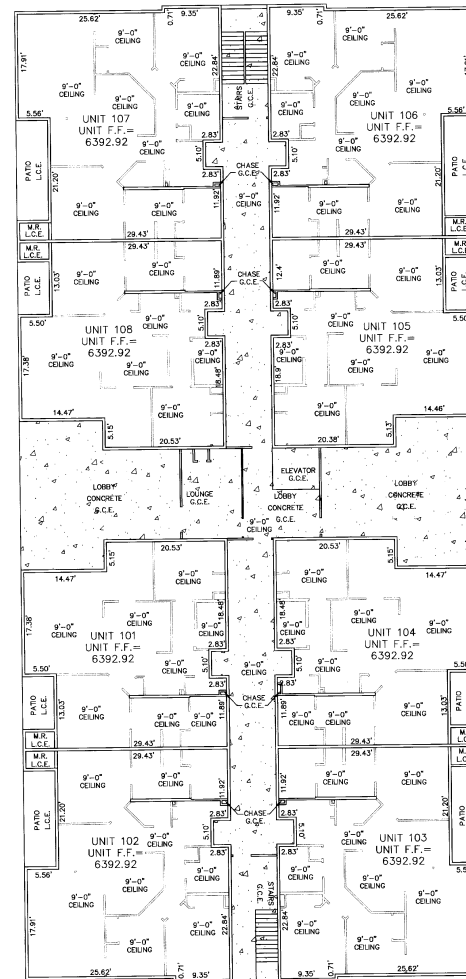
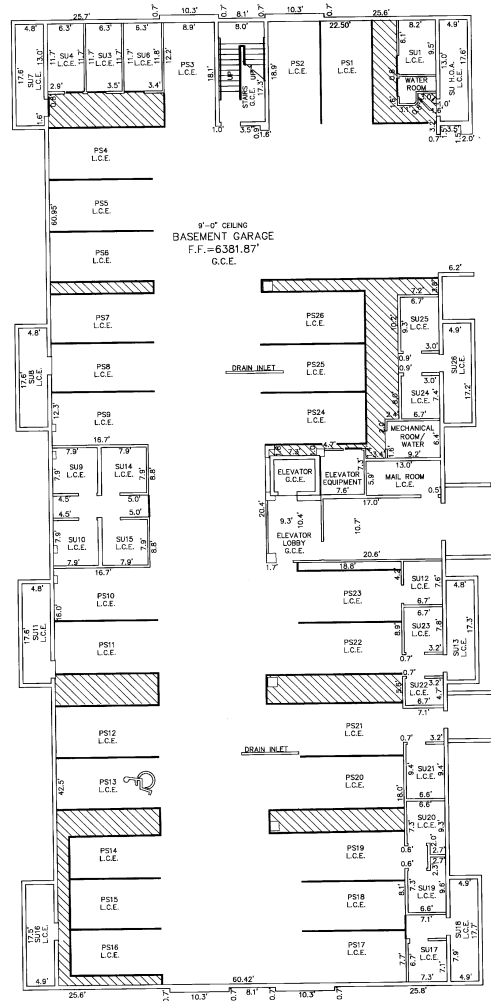
RAMPART SURVEYS

P.O. Box 501
Woodland Park, CO 80866
(719) 687-0020

DRAWING: 05345P3.DWG PAGE 1 OF 6

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS
A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

789



UNIT NO.	SQUARE FOOTAGE
UNIT 101	117.44 S.F.
UNIT 102	1336.8 S.F.
UNIT 103	1336.8 S.F.
UNIT 104	174.4 S.F.
UNIT 105	174.4 S.F.
UNIT 106	1336.8 S.F.
UNIT 107	1336.8 S.F.
UNIT 108	174.4 S.F.
UNIT 201	117.44 S.F.
UNIT 202	1336.8 S.F.
UNIT 203	1336.8 S.F.
UNIT 204	174.4 S.F.
UNIT 205	174.4 S.F.
UNIT 206	1336.8 S.F.
UNIT 207	1336.8 S.F.
UNIT 208	174.4 S.F.
UNIT 301	117.44 S.F.
UNIT 302	1336.8 S.F.
UNIT 303	1336.8 S.F.
UNIT 304	174.4 S.F.
UNIT 305	174.4 S.F.
UNIT 306	1336.8 S.F.
UNIT 307	1336.8 S.F.
UNIT 308	174.4 S.F.

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

**RAMBERT
SURVEYS**

P.O. Box 5101
Woodland Park, CO 80866
(719) 687-0920

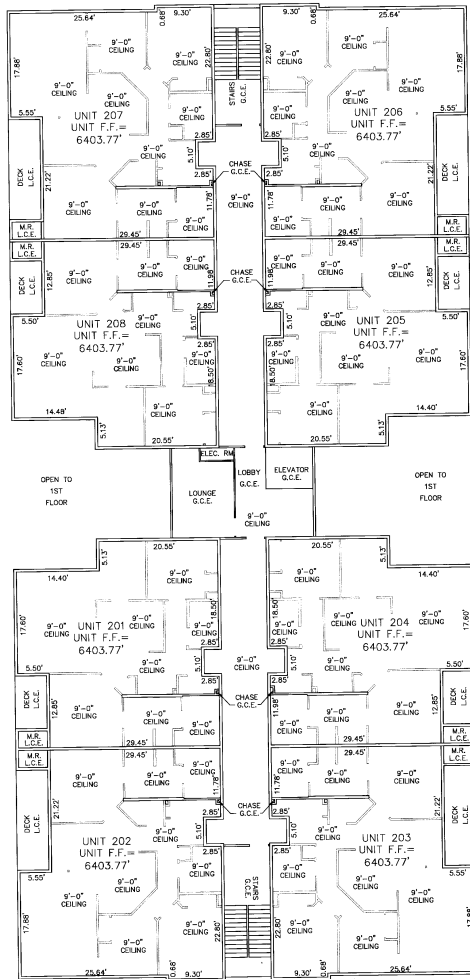
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PAGE 2 OF 6

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

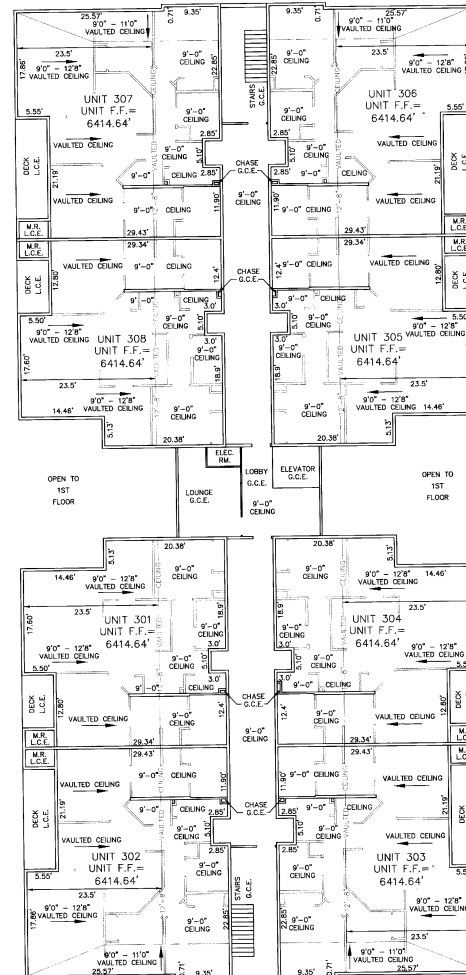
A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

789



BUILDING 3
SECOND FLOOR

SCALE: 1" = 10'



BUILDING 3
THIRD FLOOR

SCALE: 1" = 10'



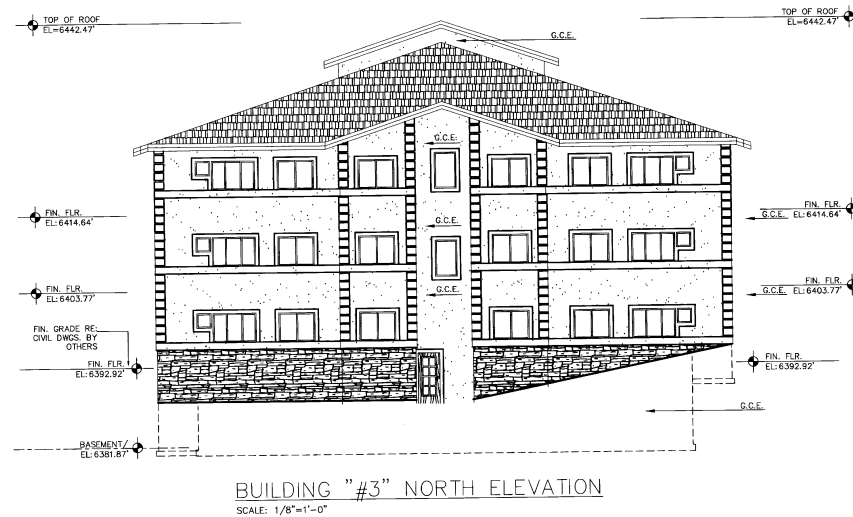
0' 10' 20'
SCALE: 1" = 10'
SEPTEMBER 13, 2006

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO
RAMART
SURVEYS
P.O. Box 5101
Woodland Park, CO 80866
(719) 681-0920
DRAWING: 05345F3.DWG PAGE 3 OF 6

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

789



SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE CONDOMINIUMS

A CONDOMINIUM MAP OF A PORTION OF LOT 1, BLOCK 1, BAIN SUBDIVISION,
LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 34, TOWNSHIP 13 SOUTH
RANGE 66 WEST OF THE 6th P.M., COLORADO SPRINGS, EL PASO COUNTY, COLORADO

789



BUILDING "3" WEST ELEVATION
SCALE: 1/8"=1'-0"



BUILDING "3" SOUTH ELEVATION
SCALE: 1/8"=1'-0"

SECOND SUPPLEMENTAL CONDOMINIUM MAP OF HARTSOCK VILLAGE
CONDOMINIUMS - COLORADO SPRINGS, EL PASO COUNTY, CO

RAMALAN
SURVEYS

P.O. Box 5101
Woodland Park, CO 80866
(719) 687-0920

DWG: 05345ELEV.DWG

PAGE 5 OF 6

106-239 6/6

[illegible]

Architectural section drawing of a three-story townhome with a basement/garage. The drawing shows the interior layout, including units, entryways, and a central hallway. The roof is gabled with a central chimney. The basement level is labeled "BASEMENT/ GARAGE". The ground floor features a "PATIO L.C.E." on the left and a "DECK L.C.E." on the right. The second and third floors each have a "DECK L.C.E." on both sides. The roof is labeled with "G.C.E." and dimensions: 18'0", 18'0", 3'0", 18'0", and 18'0". The central hallway is labeled "ENTRY" and "G.C.E.".

PAGE 6 OF 6